



**CLEARLY PRINT ANSWERS TO ALL QUESTIONS.**

List only children under age six that require coverage

|   |                            |  |     |                             |     |  |
|---|----------------------------|--|-----|-----------------------------|-----|--|
| Guarantor LAST NAME(S), FIRST, MIDDLE   | DATE OF BIRTH<br>Mo Day Yr |  |     | SOCIAL OR MEDI-CAL#         | SEX | Are you or this child applying for HCUBS |
|   |                            |  |     |                             | M F | Y N                                      |
| (Child 1 <b>UNDER THE AGE OF 6</b> )  |                            |  |     |                             | M F | Y N                                      |
| (Child 2 <b>UNDER THE AGE OF 6</b> )  |                            |  |     |                             | M F | Y N                                      |
| (Child 3 <b>UNDER THE AGE OF 6</b> )  |                            |  |     |                             | M F | Y N                                      |
| Street Address (do <b>NOT</b> use P.O. box)   | Apt#                       | City   | Zip | Daytime Phone               |     |  |
| Mailing Address (or P.O. box)   | Apt#                       | City   | Zip | Evening/Message Phone       |     |  |
| Contact Person (If different from Mother) FULL NAME   | Contact Number             | Relationship to Applicant  |     | (For official use only UPI) |     |  |
| How did you hear about this program?  |                            | Media: <input type="checkbox"/> T V <input type="checkbox"/> Print |     |                             |     |  |
| <input type="checkbox"/> Friend/Family Member <input type="checkbox"/> Doctor's Office <input type="checkbox"/> Health Fair   |                            | <input type="checkbox"/> Radio <input type="checkbox"/> Web        |     |                             |     |  |
| <b>PLEASE CHECK YOUR ETHNIC ORIGIN:</b>   |                            |  |     |                             |     |  |
| <input type="checkbox"/> 1-White <input type="checkbox"/> 2-Black/African American <input type="checkbox"/> 3-Hispanic <input type="checkbox"/> 4-Native American/Alaskan Native <input type="checkbox"/> 5-Asian/Pacific Islander <input type="checkbox"/> 6-Other |                            |  |     |                             |     |  |

- |  |                          |                          |
|--|--------------------------|--------------------------|
|  | Yes                      | No                       |
| 1. Is the applicant pregnant?: If yes, attach Pregnancy verification & EDC: _____  | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Are these services <u>CONFIDENTIAL</u> ?(Under 21 Only) Contact number: _____   | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. On Medi-Cal now?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. On Healthy Families or OTHER health insurance now? If yes what type _____   | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Family Size (a pregnant woman counts as 2 people:) _____  |                          |                          |
| 6. Gross family income last 2 months (before taxes)\$ _____ Income source _____  |                          |                          |
| 7. Language Preference: <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Other |                          |                          |

***I understand the requirements of the Healthy Cubs Program and agree to comply if I/my child appears to qualify for other programs.***

\_\_\_\_\_  
SIGNATURE (of Parent/Guardian or Pregnant Woman/Minor)      PRINT NAME – (Relationship to Applicant)      DATE

\_\_\_\_\_  
Employee (PRINT FULL NAME) Phone *I have reviewed this application for accuracy and attached the required documents.*

|                              |                   |                     |
|------------------------------|-------------------|---------------------|
| <b>For official use only</b> |                   |                     |
| State ID _____               | CIN# _____        | Active RML Yes / No |
| Term date _____              | Term Reason _____ |                     |